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| [http://www.sjsu.edu/getinvolved/pics/NPHC%20logo%20small.gif](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&ved=0CAcQjRw&url=http://www.sjsu.edu/getinvolved/frso/groups/nphc/&ei=tFdTVZKNK4HxggTF_oDACQ&bvm=bv.93112503,d.eXY&psig=AFQjCNEfQCRe_W6VFB_lIEtyIyrU1hJ9Lw&ust=1431611247242151) | **To: College-Bound High School Seniors**  **From: National Pan-Hellenic Council,**  **Clarksville Chapter**  **Re: Scholarship Opportunity** |
|  |  |

**The Scholarship Committee of the Clarksville National Pan-Hellenic Council is accepting applications for the Annual Scholarship Program for school year 2016-17. The scholarship is available to qualifying high school seniors enrolled in a Clarksville-Montgomery County school.**

**This scholarship is for $500 and is payable to the university or college in the student's name upon verification of enrollment.**

**The following documents are needed to submit the application to the National Pan-Hellenic Council by April 28, 2017:**

* **Completed Scholarship Application Form**
* **An Official Transcript of courses and grades**
* **GPA 3.0 or Higher**

**Members of the committee will review application packets to select two scholarship recipients. Notification of scholarship award will be received by mail no later than April 28, 2017.**

**Any questions should be directed to the National Pan-Hellenic Council Scholarship Chairperson, Kathrine Bailey, at 931-933-1801.**

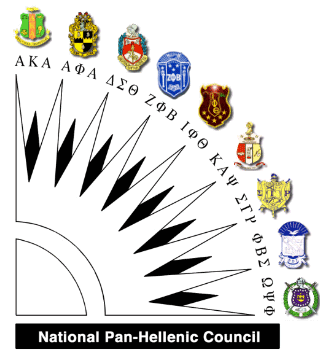
**Send completed application by April 28, 2017 to:**

**National Pan-Hellenic Council**

**Attn: Scholarship Committee**

**P. O. Box 466**

**Clarksville, TN 37041-0466**



**NATIONAL PAN-HELLENIC COUNCIL- CLARKSVILLE CHAPTER**

**SCHOLARSHIP APPLICATION**

*Return by April 28, 2017* Application Date \_\_\_\_\_\_\_\_\_ HS Graduation Date \_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle

Date of Birth Ethnicity

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone

City, State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Desired College Major Minor

Total HS credit hours completed as of April 2017\_\_\_\_\_\_\_\_ GPA

PLEASE ENCLOSE ONE COPY OF YOUR OFFICIAL TRANSCRIPT WITH THIS APPLICATION.

Discipline infractions this academic year (circle one) YES NO

If YES, please explain:

List awards and honors you have received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List organizations to which you belong and offices you held:

In this space describe your career plans:

Describe briefly any community service performed:

Aside from a college degree, what do you hope to gain from your college experience?