

JAMES N. McCUTCHEN
DETACHMENT #603
DEPARTMENT OF TENNESSEE
Marine Corps League

-Incorporated by an Act of Congress on 4 August 1937-

"A Cut Above the Rest"

APPLICATION for a \$1000.00 Scholarship for a High School Senior entering Austin Peay State University, Fall Semester – Offered by Marine Corps League Detachment #603

Name: _____
Address: _____
Phone Number(s): _____
High School: _____
Grade Point Average (Copy of transcript required): _____
Did you take any Honors Classes or AP Classes? _____
Date expected to enter Austin Peay State University: _____
Intended Major: _____
Hobbies: _____

Please submit an essay on the following:

If you had the chance to have a 30 minute conversation with any person in human history (either living or deceased), who would be the person you choose? Why? What topics would you discuss with this person?

Submit Application to: Marine Corps League
C/O Woody Jensen
4597 Albright Road
Clarksville, TN 37043

Deadline for Applications is April 15th_ This Scholarship is to be used for Books/Tuition.

(Duplication of this form is authorized)

Post Office Box 30181

Clarksville, TN 37040-0004